

**2011 – 2012**

# News release



**ONTARIO ENGLISH**

# **Catholic Teachers**

**ASSOCIATION**

**HALTON ELEMENTARY UNIT**

[www.haltonoecta.com](http://www.haltonoecta.com)

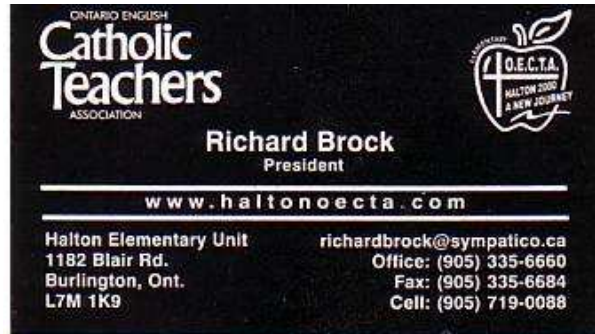
~ Executive Meeting #10 ~  
(Approved Minutes: June 15, 2011)

~ Executive Meeting #1 (June 2011)  
(Approved Minutes: June 15, 2011)

September 26, 2011

**# 3**

*...Motivated by  
Service and  
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*...Your Partners  
in Catholic  
Education.....*

## **EXECUTIVE MEETING #10**

**DATE:** Wednesday, June 15, 2011  
**TIME:** 4:30 p.m.  
**WHERE:** O.E.C.T.A. Halton Elementary Unit Office

### **MEMBERS PRESENT**

<b>Richard Brock</b>	<b>John Fuca</b>
<b>Nina March</b>	<b>Mary Anne MacDonald</b>
<b>Lori Ciolek</b>	<b>Tara Hambly-Van Elsacker</b>
<b>Catherine Ross</b>	<b>Brian MacDonald</b>
<b>Alyson Kirkwood</b>	<b>Stan Tavani</b>
<b>Bob Boyle</b>	<b>Blaine McCauley</b>
<b>Fred Springer</b>	<b>Betty Vrooman</b>

### **MEMBERS EXCUSED**

<b>Michelle Bernal</b>	<b>Dana Hanson</b>
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### **MEMBERS ABSENT**

**Alicia Nunn-DeLuca**

- OPENING PRAYER & PLEDGE:** Richard Brock
- APPROVAL OF AGENDA:**
  - Motion #55:** That the Agenda for Executive Meeting #10, June 15, 2011 be approved.  
**Moved by:** John Fuca  
**Seconded by:** Mary Anne MacDonald - carried
  - Approval of Minutes:**
    - Motion #56:** That the Minutes of Executive Meeting #9, May 18, 2011 be approved.  
**Moved by:** Nina March  
**Seconded by:** Mary Anne MacDonald - carried -

**a) Business Arising from Minutes:**

- **No report**

**4. CORRESPONDENCE:**

**a) IN:**

- **No report.**

**b) OUT:**

- **No report.**

**c) BUSINESS ARISING FROM CORRESPONDENCE:**

- **No report.**

**5. COMMITTEE REPORTS (UNIT PORTION):**

**A) Standing Committees**

**1. Finance:**

- **Handout.**

**Dana Hanson**

**2. Young Authors' Awards:**

- **Plaques to be delivered next week by Brian MacDonald and Richard Brock.**

**Tara Hambly-Van Elsacker**

**3. Social:**

- **Golf: Friday, June 17, 2011.**

**Lori Ciolek**

**4. Political Action:**

- **John Fuca talked about the McGuinty/Hudak differences.**
- **Contributed \$1,000.00 to the Bronte Veteran's Garden Memorial Plaque.**

**John Fuca**

**5. Web-site:**

- **E.L.K.P. Conference pictures on-line.**
- **Bronte Veteran's Garden ceremony pictures are on-line.**

**Fred Springer**

**6. Pension:**

- **No report.**

**Richard Brock**

**7. E.A.P.:**

- **No report.**

**Richard Brock**

**8. Wellness:**

- **No report.**

**Richard Brock**

**9. Educator's Award:**

- **No report.**

**Richard Brock**

10. **Legislation/Legal:** **Bob Boyle**
- **No report.**
11. **Communications:** **Richard Brock**
- **Halton Hilites #10 is in the schools.**
  - **News release #20 is in the schools.**
  - **C.B.C. Flyer #20 is in the schools.**
  - **FaxGram #45 is in the schools.**
  - **FaxAgenda #12 is in the schools.**
  - **AWARE #0 is in the schools.**
  - **Communique #1 is in the schools.**
  - **P.A.C. #3 is in the schools.**
  - **O.T. Info #8 is in the schools.**
12. **Occasional Teachers:** **Richard Brock**
- **The Board is moving along with implementing e-mail addresses for occasional teachers. Cost may be a factor.**
13. **Human Rights:** **Catherine Ross**
- **No report.**
14. **Status of Women:** **Tara Hambly Van-Elsacker**
- **No report.**
15. **Board Improvement Plan** **Nina March**
- **No report.**
16. **Equity and Inclusive Steering Committee** **Stan Tavani**
- **No report.**

5. **COMMITTEE REPORTS: (BARGAINING UNIT PORTION)**

- B) 1. **Negotiations:** **Richard Brock**
- **No report.**
2. **Grievance(s):** **Richard Brock**
- **No report.**
3. **Managed Health Care:** **Richard Brock**
- **No report.**
4. **L.T.D.:** **Charles Campbell**
- **No report.**
5. **Health & Safety:** **Nina March**
- **Closure of a portable in Oakville.**
  - **Water in portable. No mould.**
  - **Air vents blocking portable.**

- Paving to be done to clean up the area.
- Ringworm in two schools in our system.
- (See attached Health & Safety Report).

6. **Labour Management:**

**Richard Brock**

- No report.

7. **Joint Board Level Staffing Committee:**

**Richard Brock**

- Gifted classes are of concern at St. Peter's and St. Andrew's because they have triple classes. (Grade 5/6/7) and (Gr. 6/7/8).
- Teacher of the Arts Minutes due out Monday, June 20<sup>th</sup> from Jim Rowles.

8. **Joint Board Level P.D. Committee:**

**Richard Brock**

- The meeting on June 7, 2011 went well.
- Only about 20% of P.D.T. money used to date.

6. **NEW BUSINESS:**

- No report.

7. **OFFICER'S REPORT:**

- No report.

8. **PRESIDENT'S REPORT:**

- No report.

9. **OPEN/OTHER BUSINESS:**

a) **President's Award:**

- The staff at St. Dominic's would have liked to be at the President's Dinner to support John MacPhail when he received the President's Award.
- In future, let staff know so they can support the winner, was a suggestion.

b) **Annual Award Winners:**

- Blaine McCauley suggested the award winners should be recognized, not Executive members at the President's Dinner.
- The main event should be the 5 award winners.
- Betty Vrooman announced her appreciation for her award as Life Member.

c) **2011-2012 Executive**

- Pictures of the Unit Executive will appear on web-site, Halton Hi-Lites and Rep. Rap. for more recognition.

10. **MOTION TO ADJOURN:**

**Motion #57: That Executive Meeting #9 be adjourned.**

**Moved by: Blaine McCauley**

**Seconded by: Betty Vrooman**

**- carried -**

## **HEALTH & SAFETY REPORT (submitted by Nina March, Chair)**

### **Scents Awareness**

- **The Board does NOT have a policy regarding Scent sensitivities. They are attempting to make staff and students aware of the issue so that people will wear lighter scents or use scent free products.**
- **Guidelines for scented products state that scents should not be smelled within an arms length.**
- **Fragrances, scented sunscreens are NOT regulated.**
- **Ingredients in scents can be made up of 300 – 350 ingredients. They are both natural and synthetic. 95% of chemicals used can be synthetic (toxins).**
- **Schools have no data sheets for plug ins. They should be removed from the schools.**

### **Ringworm**

- **Ringworm is a fungus.**
- **On the feet, it is called Athlete's foot.**
- **Can live on for 7 days on a surface: counter, floor, carpet, etc.**
- **Can live up to one year in soil.**
- **Most anti-bacterial sanitizers will kill ringworm, as long as it has over 60% alcohol.**
- **Symptoms show up 4 – 10 days after infection is acquired.**
- **Scalp: 10 – 14 days.**
- **Nails: undetermined.**

### **Prevention**

- **Keep skin clean and dry.**
- **Don't share personal items.**
- **Wear sandals and shoes in public places and showers.**
- **Pets with bald patches may have ringworm and need to be treated.**

### **Halton Region Health Unit**

- **Period of exclusion is only until treatment had started.**
- **Can take up to 4 weeks to clear and may look worse before it looks better.**
- **If ringworm is resistant to anti-fungal cream, anti-fungal medication (pills) can be prescribed.**

### **Timelines to get work done in schools**

- **JHSC Sec. 9 (18) (b) and 20, has the power to make recommendations.**
- **Facilities prioritize repairs based on the potential risks for injury.**
- **Interim measures should be taken for lower priority repairs, ie. Using duct tape to tape down broken laminate.**

**Thank you to all of our 2010-2011 Health & Safety Reps. for their commitment to keeping the Halton Catholic District School Board staff members and schools safe!**



**Motion #4: To appoint Sara Biasetti as the O.T. Executive Representative.**

**Mover: Mary Anne MacDonald**

**Seconded by: John Fuca - carried -**

**Motion #5: To appoint Laura Pickell, Julie Riesberry, Fred Springer, Eulalia Vallve and Danielle VanBurgsteden as Non-Voting Counsellors.**

**Mover: Mary Anne MacDonald**

**Seconded by: Nina March - carried -**

**Motion #6: To approve the 2011-2012 Committee List as amended.**

**Mover: Stan Tavani**

**Seconded by: Blaine McCauley - carried -**

- **OECTA Staff/C.B.C./Health & Safety Reps. to be decided at the schools, however, the Unit Executive will approve Reps. in September 2011. The Executive has the final decision.**

**Motion #7: To move out of camera.**

**Mover: Nina March**

**Seconded by: Lori Ciolek - carried -**

- **Confirmation letters of appointments and Committee selections and Chairs will be released Monday, June 20, 2011.**

**2. MOTION TO ADJOURN:**

**Motion #8: That Executive Meeting #1 (June 2011) be adjourned.**

**Moved by: Blaine McCauley**

**Seconded by: Lori Ciolek - carried -**